

ASPE Richmond Chapter NEWS



October 2011

NEXT SCHEDULED MEETING

<u>Date</u>	October 10, 2011
<u>Time</u>	11:30 AM- 1:00 PM
<u>Place</u>	The Holiday Inn Express – 9933 Mayland Dr. Richmond, Va. 23233
<u>Speaker</u>	Ralph Johnson - NFPA 99 and Medical Gas systems
<u>Price</u>	\$15
<u>Contact</u>	Tina Capece tina.capece@ha-inc.com 804-521-7035

President's Report

Tina Capece, CPD – Chapter President

WOW!! is all I can say. So much is going on.....Thanks to the Baltimore chapter we now have a newsletter and a web page. They have been such a big help in getting the foundation of our newsletter started and doing our web page for us, all I did with the web page was to give Jason Eagle the information and then WOW there it was. I can't think them enough.....

Plus we have our golf tournament Oct. 7th and we are just 3 teams away from being full. Which is great.....if you have any gifts you would like to bring to the tournament please do, we would love to have as many gifts to give away as possible.

I'm also very excited about our new location at the Holiday Inn Express, plenty of room, great location - what more could you ask for. This months topic is on NFPA 99 and Medical Gas Design presented by Ralph Johnson of W.G. Lesemann & Son. You don't want to miss this months meeting because we are going to give away **\$1000.00** as the door prize. Please see the treasures report for more information.

I want to thank David Dahl our speaker last month's and Hank Goetz with TLA and Lori Mimms with Jay Otto and Son for sponsoring a tabletop. Our goal as I stated at Septembers meeting was to have a web page, a newsletter and meetings that will bring everyone out.....we are well on our way of keeping all our promises. I hope everyone feels that they are getting out of ASPE what they should.

I would like to have all the **board members** at this month's meeting for a brief board meeting at 11:00. I will also be taking a photos of each of you for our web page.

I look forward to seeing you all at the next meeting

BOARD OF DIRECTORS

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Corresponding Secretary

Position currently not held

Historian

Position currently not held

AFFILIATE LIAISON/ RESOURCE

ENHANCEMENT CHAIR

William G. Lesemann Jr.
Lesemann & Son
804-752-6301
bleseemann@wglesemann.com

CONTEST WIN \$1000 AT THE NEXT MEETING

Treasurer's Report

Jeff Bew, LEED AP BC+C
Chapter Treasurer

Welcome everyone to the 2011-2012 ASPE Fiscal Year. We are starting the year off on a positive note with the ASPE golf outing fast approaching. Thank you all who are attending, donating and sponsoring.

Due to the continual support of our Richmond members, we will be providing a door prize drawing at our October 10th meeting. A \$1,000 voucher will be rewarded to attend the ASPE Symposium October 27-30 in Orlando, Florida. This will provide the full registration fee along with some extra money for the plane ticket and hotel room. The difference will be paid by the member or by the members company for whom they work for. Please be sure you are present at the meeting, so you can participate.

Membership Report

Randy Lowry, CPD

ASPE has a membership of 7,500 individuals and is organized into 61 chapters, mostly in North America. Richmond Chapter currently has 58 members.

ASPE can help its members in three ways. Education, expose the membership to informative and timely topics, and promote personal interaction into the educational process.

ASPE is the premier organization of Plumbing Design Professionals, Code Administrators, Educators, Contractors, and Manufacturers Representatives in the world today. The main focus of ASPE is in the education of our membership. We promote this education through

Technical Presentations and believe that the educational benefits available with ASPE will bring a return on your investment

many times over. Knowledge is power in any aspect of business or in any endeavor. With ASPE, some

of the best and brightest are called on to impart their particular expertise to our members.



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Project Highlight

The goal of this area of the monthly newsletter is to highlight a project with a special/unique or difficult design or installation/construction feature. Examples could be a Leadership in Energy and Environmental Design (LEED) project, a project installation in an occupied building, emergency domestic water systems or a difficult installation due to existing conditions or difficult coordination with structure.

This section will include a picture of the project and a written description from an individual involved with the project. This provides the opportunity for the membership to highlight one of their projects and also provides notoriety for the company. This opportunity is open to all members of the Baltimore Chapter of ASPE.

To highlight your project contact

Technical Report

Eric C. Scott, CPD
Vice President Technical

We would like to thank everyone who came out to the September meeting. A special thanks to David Dahl of Harry Eklof & Associates, Inc. for speaking about "Real World Energy Solution" focusing on pumps and energy efficient hot water source products.

Thanks to our meeting sponsors Lorri Mimms with Otto Sales and Hank Goetz with TLA for providing the table top displays.

The topic and speaker for October will be "NFPA 99 and Medical Gas Design" as presented by Ralph Johnson of W.G. Lesemann & Son.

I would like to invite everyone to provide me feedback on the topics presented monthly and if there is a topic you would like to learn more about please let me know.

The 2011 ASPE Technical Symposium will be held Oct. 27– 30, 2011, at the [Buena Vista Palace Hotel](#), located inside the Disney World Resort. Attendees will enjoy a number of technical education sessions presented by experts in the field of plumbing engineering in addition to the one-on-one face time with manufacturers at the Product Show. The ASPE Technical Symposium, now in its 12th year, is a proven networking and educational event for plumbing industry professionals.

Richmond ASPE 2011-2012 Meeting & Education Schedule

Date	Topic	Presenter(s)	Location
September 12, 2011	Real World Energy Solutions" focusing on pumps and hot water source products that are energy efficient	David Dahl (Harry Eklof & Associates, Inc.)	Holiday Inn Express; 9933 Mayland Drive
October 10, 2011	NFPA 99 Medical Gas Design	Ralph Johnson (W.G. Lesemann & Son)	Holiday Inn Express; 9933 Mayland Drive
November 14, 2011	Understanding Seismic for MEP	Jonathan Reinhardt (Mason Industries)	Holiday Inn Express; 9933 Mayland Drive
December 12, 2011	Air Compressors and Compressed Air Solutions	Chris Eagle (Ingersoll Rand Industrial Technologies)	Holiday Inn Express; 9933 Mayland Drive
January 9, 2012	"Building Modeling (BIM from a contracting teams' perspective)"	Jamal Merza (Colonial Webb)	Holiday Inn Express; 9933 Mayland Drive
February 6, 2012	Commissioning & LEED Panel Discussion - Joint JRGBC & ASHRAE Meeting	TBD	The Westwood Club - 11:30am to 1:00pm \$20 (Lunch Included)
March 19, 2012	Joint Meeting with SFPE	TBD	Holiday Inn Express; 9933 Mayland Drive
April 9, 2012	OPEN	OPEN	Holiday Inn Express; 9933 Mayland Drive
May 14, 2012	OPEN	OPEN	Holiday Inn Express; 9933 Mayland Drive
June 11, 2012	OPEN	OPEN	Holiday Inn Express; 9933 Mayland Drive

ADVERTISING

Newsletter Advertising:

- Rates based on ad size and will include the following:
 - As a paid advertiser you will have your business card in the newsletter that will have a link to your Web page if you have a Web page
 - As a paid advertiser you will have a hyperlink provided that will link to your Web page
 - Ads for the year will begin in the September issue and run through the May issue
 - Advertisers wishing to join after September's issue will be billed on a prorated basis
- All payments will be collected prior to the October issue –failure to make payments will result in the ad being pulled from further issues.

○ Full page	ASPE Member	\$300
	Non Member	\$400
○ ½ page	ASPE Member	\$200
	Non Member	\$300
○ ¼ page	ASPE Member	\$100
	Non Member	\$200
○ Bus. Card	ASPE Member	\$75
	Non Member	\$150

Newsletter Advertising

Please refer to the adjacent summary for available advertising space and associated fees in the monthly ASPE Richmond Chapter newsletter. Ten (10) newsletters will be published and issued to the Chapter membership and associated industry firms in the Richmond area each ASPE calendar year (September through June). Rates will be prorated for advertising beginning mid-year.

If interested in advertising in the newsletter, please contact the newsletter editor,

Tina Capece , by telephone at

804-521-7035 or via email

Monthly Sponsorship Opportunities

The Richmond Chapter of ASPE continues to have successful meetings and is looking to continue improving throughout the year. The strong foundation that began in September is the springboard for an even better year than last year.

Last year the Chapter initiated the following sponsorship opportunities that were well received:

Door Prizes - Miscellaneous door prizes given away at the monthly meetings for no cost to the attendees. This includes announcement in the newsletter, multiple email notices of the meeting and announce-ment at the monthly meeting sponsored.

Tabletop Presentations - Opportunity to provide a tabletop presentation of equipment or material relative to the plumbing profession for a monthly meeting. The tabletop will be set up from beginning to end of the monthly meeting. Cost is a door prize to be raffled to the attendees. This includes announce-ment in the newsletter, multiple email notices of the meeting and announcement at the monthly meeting sponsored.

If you are interested in any of the sponsorship opportunities listed above OR any other opportunities to sponsor please contact Tina Capece, CPD

tcapece@ha-inc.com



Annual Golf Outing

The Annual Richmond Chapter ASPE Golf Outing will take place on October 7, 2011 at the Brookwoods Golf Course in New Kent, Virginia. www.brookwoodgc.com

This outing has been an ongoing tradition for our Chapter and is very important to our Chapter.

All past participants in this outing can attest that it's a fun outing with lots of time to socialize and network.

Please consider participating or providing sponsorship of a hole or the beverage carts.

Visit

<http://richmond.aspe.org/> for the registration forms and more information or call Tina Capece at 804-521-7035

Enjoy last year's Golf Tournament photos





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- Pick the brains of experts working in the field
- Grow your knowledge...and your career

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Legislative Report

Stan Hunt, CPD

Low Consumption Fixtures and Hunters Curve

ASPE has been involved with IAPMO to consider if there is a need for updating the Hunter's Curves. Since the introduction of low consumption fixtures to the marketplace, there has been no significant adjustment to Hunter's Curve in recognition of lesser water requirements.

Rainwater Catchment Systems Standard

The American Society of Plumbing Engineers (ASPE) and the American Rainwater Catchment Systems Association have signed an agreement to jointly develop and publish an ARCSA/ASPE consensus standard for rainwater catchment systems. This agreement brings together the premier association representing plumbing engineering and design with the leading organization in the United States promoting rainwater catchment systems. Both organizations have informally worked together in the past to publish standards, and the signing of this agreement at the recent ASPE Central Indiana Chapter meeting formalizes a relationship that will continue to grow and provide significant benefits to other organizations, the plumbing community, and ultimately the consumer. This critical initiative will positively impact the growing concern related to water supply and usage. The ASPE standard on rainwater catchment systems will be combined with the current ARCSA standard into one document that will go through ASPE's consensus standards process for final approval as an ARCSA/ASPE Standard. The final published document will be titled *ARCSA/ASPE Rainwater Catchment Systems Design and Installation Standard #63*.

Proposed Changes to the 2012 UPC and UMC

ASPE is currently involved with IAPMO regarding proposed changes to the 2012 UPC and UMC. A copy of the proposed changes can be viewed in PDF format on the ASPE website. The changes are to be finalized later this year and there is a public comment period that extends until November 7, 2011.

Please go to our web page <http://richmond.aspe.org/> under links for **ASPE - IAPMO PROPOSED CHANGES TO 2012 UPC AND UMC**

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