

Chapters are not authorized to speak for the Society, the views and opinions of this Chapter are those of the respective authors and do not necessarily reflect the official policy or position of the Society or its staff.



*Spread Love.....*



## **FEBRUARY NEWSLETTER**

**TOPIC: FLUE GAS VENTING IN ACCORDANCE WITH  
UL 1738**

**PRESENTED BY: JONATHAN COOPER - IPEX**

**WHEN: WEDNESDAY, FEBRUARY 12th**

**WHERE: DEFAZIO'S, 2601 Tuckernuck Dr., Richmond VA**

**COST: \$20.00\* (cash or check only)**

*\*Lunch Sponsored by Bradley-Hughes for all Engineers & Designers*

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# GREETINGS FROM THE BOARD

## President's Message

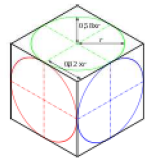
### 2019-2020 ASPE Richmond Chapter Season

*The ASPE Richmond Chapter is always looking for volunteers and/or those interested in serving on the board. If you are a member in good standing and interested in how you can become more involved, please let us know. We will have a few positions opening up at the end of this season that we will definitely need to have filled. If you would like more information, feel free to reach out to me via the email contact listed.*

*As always, please continue to reach out to me for any suggestions or questions, and I look forward to seeing everyone at the next meeting or event.*

Joshua H. Landis, CPD  
President, ASPE Richmond Chapter

## VP TECHNICAL - JEFF BEW



Yep...it's already February!! Take a look below at the remaining meetings and mark your calendars accordingly. Only 3 remaining meetings before the break to take advantage of the technical information provided with these presentations. Hope to see you there! **And remember.....**

**Lunch is sponsored for most of these so Engineers and Designers attend at no charge!**

- Mar. 11th: Water Heater Sizing, Longevity, Efficiency (PVI - Jeff Henscheid)
- April 8th: Selecting Plbg. Fixt. for Healthcare Facil. Restrooms (W.G. Leseman - Betty Dabney)
- May 13th: The Future of Digital Mixing Valves (Chesapeake Systems - Frank Marsh)

# VP MEMBERSHIP - ROB GRUBBS



It's never too late to join ASPE! The monthly meetings are just one of the advantages to becoming a member. Current members, please encourage your colleagues to attend our monthly meetings and consider joining the ASPE family. Visit <https://www.aspe.org/join> for more information.

## NEW MEMBERS ANNOUNCEMENTS

Brandon Michael Miller  
Marjorie Davidson  
Yamil Vicente

**LET'S CELEBRATE!**



### BIRTHDAYS

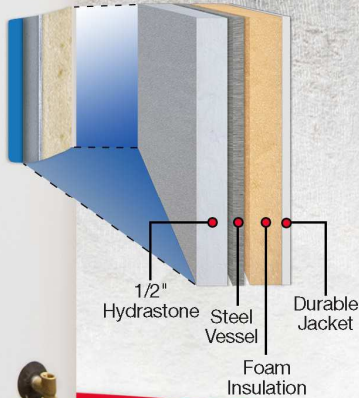
Patrick O'Neil	2/1
Charlie Hockett	2/14
Josh Landis	2/17
Chuck Rao	2/25
Timothy Lawton	2/27

### ANNIVERSARIES

Robert Crowell	2/4/1986
John Cain	2/19/1992
Jay Otto	2/29/1996
Eric Scott	2/25/2009
Chris White	2/13/2013
Kim Griffin	2/25/2015



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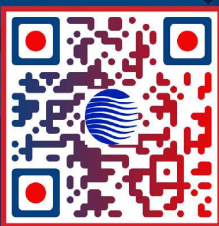


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### Meeting Tabletop Costs

#### Per Meeting

ASPE Member \$80  
Non-Member \$100

#### Per Year (8-9 Meetings)

ASPE Member \$450  
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CONTACT: JOSH LANDIS @ [jlandis@moseleyarchitects.com](mailto:jlandis@moseleyarchitects.com)



# INDUSTRY OPPORTUNITIES

*If you'd like to advertise your employment opportunity here, please contact one of the list board members above.*

## **BASKERVILL**

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Baskervill has an immediate need for a Plumbing Designer to Support our Plumbing Department on a variety of projects.

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Develop construction documents (drawings, models, details, schedules, and specifications) working in Revit. Conduct site inspections/surveys to obtain key field data; reviewing RFI's and shop drawings, coordinating with other disciplines, and attending project meetings.

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- Bachelors/2-Year technical degree in Mechanical Engineering/Plumbing focus.
- CPD preferred
- 5 to 7 years of commercial experience, at least 3 in plumbing design.
- Working knowledge of plumbing code
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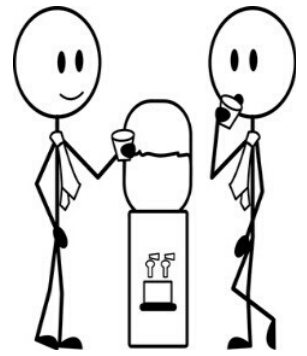
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# TALK AROUND THE WATER COOLER...

*Check-out these sites for interesting and educational topics & tools so you can stay in 'the know'!*



## ASPE PIPELINE

### **Some recent excerpts:**

#### **1. AYP Presents the Leadership Development Webinar Series**

This three-part series includes interactive learning and seeks to create confidence in the use of conflict resolution tools. Each webinar will increase your knowledge of effective ways to resolve conflict and seek opportunities within a situation. The three webinars in this series are: Defining Your Leadership and Management Skills; Addressing Friction Points to Build a Stronger Team; Communication for More Impactful Teams. For more info, visit

<https://www.aspe.org/pipeline/ayp-presents-the-leadership-development-webinar-series/>

#### **2. Save the Date....Big Opportunities Await You in the Big Easy!!**

The 2020 ASPE Convention & Expo will be in New Orleans on September 11-16. Join your peers at the largest event for plumbing engineering professionals with the French Quarter as your lively backdrop. Stay tuned for registration information.

#### **3. ASPE Seeks Presentation Proposals for the 2020 Convention & Expo**

The 2020 ASPE Convention & Expo, being held September 11-16 in New Orleans, is an opportunity for industry professionals to engage in professional development training to advance their careers, improve productivity, and help their firms gain an edge. To achieve that end, we are currently taking abstracts from expert industry speakers for 60-minute, non-proprietary technical sessions that address current plumbing industry trends and design technologies. Find more info. at

<https://www.aspe.org/pipeline/aspe-seeks-presentation-proposals-for-the-2020-convention-expo/>

#### **4. Third Public Review of Rainwater Catchment Systems Standard Is Open**

The 2020 version of ARCSA/ASPE 63: Rainwater Catchment Systems has gone through several rounds of revisions, and the most recent changes are now available for review until February 16. Visit

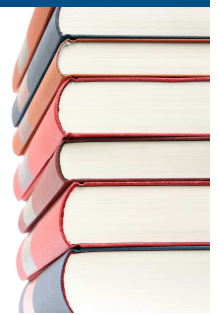
<https://www.aspe.org/pipeline/rainwater-catchment-standard-released-for-third-public-review/>



# EDUCATION STATION

ASPE has recently revamped their learning platform!! The new site is [education.aspe.org](https://education.aspe.org). All educational programs and articles have transitioned over to the new site now. If you are looking to earn CEU's and/or enhance your skills and knowledge then this is the site for you!

Once in the site Sign in (top right) using your **ASPE Connect credentials**. If you have not activated your ASPE Connect credentials, go to this link to reset your ASPE Connect password: <https://connect.aspe.org>.



## Upcoming Webinars

**\* ASPE is hosting a two-part webinar on Steam Systems February 25 \***

- **The first webinar starts at 2 p.m. EST**
- **The second part starts at 3:30 p.m. EST**

**This two-part webinar awards 0.2 CEUs, or two hours of continuing education for participation and completion, and registration is open at ASPE Education.**



2020 **CPD** Review Class  
FEBRUARY 8-9 in Phoenix  
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[education.aspe.org/CPDReviewClass](https://education.aspe.org/CPDReviewClass)

### Get Help Studying for the Exam at Our CPD Review Classes

During these 1.5-day events, the instructor will cover topics such as Q&A about the exam, key terms and definitions, and a review of the five domains covered in the exam. The workshop includes a 15% coupon off an ASPE bookstore purchase so you can stock up on studying materials. For more info. visit <https://www.aspe.org/pipeline/cpd-exam-review-classes-are-being-held-in-february>