

Chapters are not authorized to speak for the Society, the views and opinions of this Chapter are those of the respective authors and do not necessarily reflect the official policy or position of the Society or its staff.



November 2024

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TOPIC: ACHIEVING OPTIMAL WATER PRESSURE & SAFETY WITH NEWEST PLBG INNOVATIONS

PRESENTER: TOMMY McDONALD - ZURN

HOSTED BY: RMI

**WHEN: WED., NOVEMBER 13th
11:45 am - 1:30 pm**

**WHERE: THE CULTURAL ARTS CENTER AT GLEN ALLEN
Dogwood Salon
2880 Mountain Rd, Glen Allen, VA 23060**

VIA ZOOM MEETING @

<https://moseleyarch.zoom.us/j/83922360996>

(highlight web address then right click & select Go To...)

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Eric Geisendaffer - Bay Associates
eric@bayassociates.com

GREETINGS FROM THE PRESIDENT

President's Message...

I hope everyone had a wonderful weekend and all were able to enjoy the great weather we've been having thus far. I wish everyone an early Happy Thanksgiving and hope everyone can take some time to visit family or friends this holiday season. To all those I saw at the ASPE Convention in Columbus, OH; I hope you all had a great time and were able to take advantage of the many wonderful technical presentations that were provided. If you have not attended either the convention or technical symposium, please take a few minutes to look into the upcoming events on the ASPE national site. This is a great way to continue your growth and expand your networking in the industry.

Please be sure to sign-up for the meeting using the Signup Genius link, as we are using that to keep track of how many people will be attending for catering purposes.

<https://www.signupgenius.com/go/70a044fada822a3fd0-lunch#/>

*I look forward to seeing everyone tomorrow **Wednesday, Nov 13th** at the Glen Allen Cultural Arts Center. The virtual zoom meeting invitation is shown on page 1. If you did not receive the outlook email invitation for the season meetings please let me know so we can get it out to you. It acts as a good reminder for when the meetings are coming up and has virtual link information included for those that can't attend in person.*

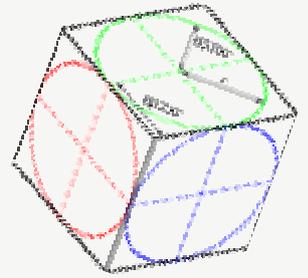
As always, if you have any questions, comments or concerns, please do not hesitate to reach out to me or anyone on the board.



**JOSHUA H. LANDIS, CPD
PRESIDENT, ASPE RICHMOND CHAPTER**

TECHNICAL SCHEDULE

Presentation Lineup



- **December 11, 2024**
 - Lisa Reiheld, ICC Director - PMG Technical Resources
 - Significant Updates ~ 2021 VA Plumbing Code
- **Januray 8, 2025**
 - Tyler Berry - TLA
 - Heat Pump Water Heaters
- **February 12, 2025**
 - Jay Otto - Otto Sales
 - TBD
- **March 12, 2025**
 - Kevin Urbanowski - RMI
 - TBD
- **April 9, 2025**
 - Mathis Carlson - MediTrac
 - Preparing For The Future of Code Compliance: A Highlight of Major Code Changes From The NFPA 99 2012 Edition To The 2024 Edition
- **APRIL 28, 2025**
 - Joint SFPE & ASPE Richmond meeting being held at O'Toole's (Forest Hill Ave location)
 - Lithium-Ion Batteries & Parking Structures by Viking Supply Net
- **May 8, 2025**
 - Brian Calotta - Uponor
 - Integrating PEX Into Plumbing Design Using ASPE Best Practices

VP MEMBERSHIP - ROB GRUBBS

It's never too late to join ASPE! The monthly meetings are just one of the advantages to becoming a member. Current members, please encourage your colleagues to attend our monthly meetings and consider joining the ASPE family. Visit <https://www.aspe.org/join> for more information.



CONGRATULATIONS TO US FOR THE MEMBERSHIP RETENTION AWARD!!



At the 2024 ASPE Business Meeting, the Society recognized local Chapters for their successful membership recruitment and retention efforts in the last year.

The Retention Award is presented annually and is given to those Chapters that attain 90 percent or greater membership retention.

Congrats to our neighbors, the Blue Ridge Chapter, for also receiving this award!



LET'S CELEBRATE!



BIRTHDAYS

Marie Slagle	11/7
Troy Monteith	11/14
Randall Merkel	11/26

ASPE-VERSARIES

Kevin Sherlock	11/10/1980
Vin Hines	11/9/1994
Marie Slagle	11/13/2014
Michael McCarthy	11/3/2017
Brandon Miller	11/6/2019
Michael Saweikis	11/16/2020
Douglas Bellows	11/24/2021

Hey Young Professionals!

REGION 1 AYP PRESENTS:



HOW TO CHOOSE THE "RIGHT" BALANCING VALVE

presented by

CODY MACK

WHO

THIS WEBINAR IS OPEN TO ALL REGION 1 ASPE YOUNG PROFESSIONALS

WHAT

- WHAT IS THE PURPOSE OF BALANCING AND THE CONSEQUENCES FOR NOT?
- WHAT ARE THE DIFFERENT TYPES OF BALANCING VALVES?
- HOW DO I SIZE BALANCING VALVES?
- DO YOU ALWAYS NEED SPECIAL EQUIPMENT FOR BALANCING?

WHEN

WEDNESDAY
DECEMBER 18, 2024
12-1PM EST

REGISTER

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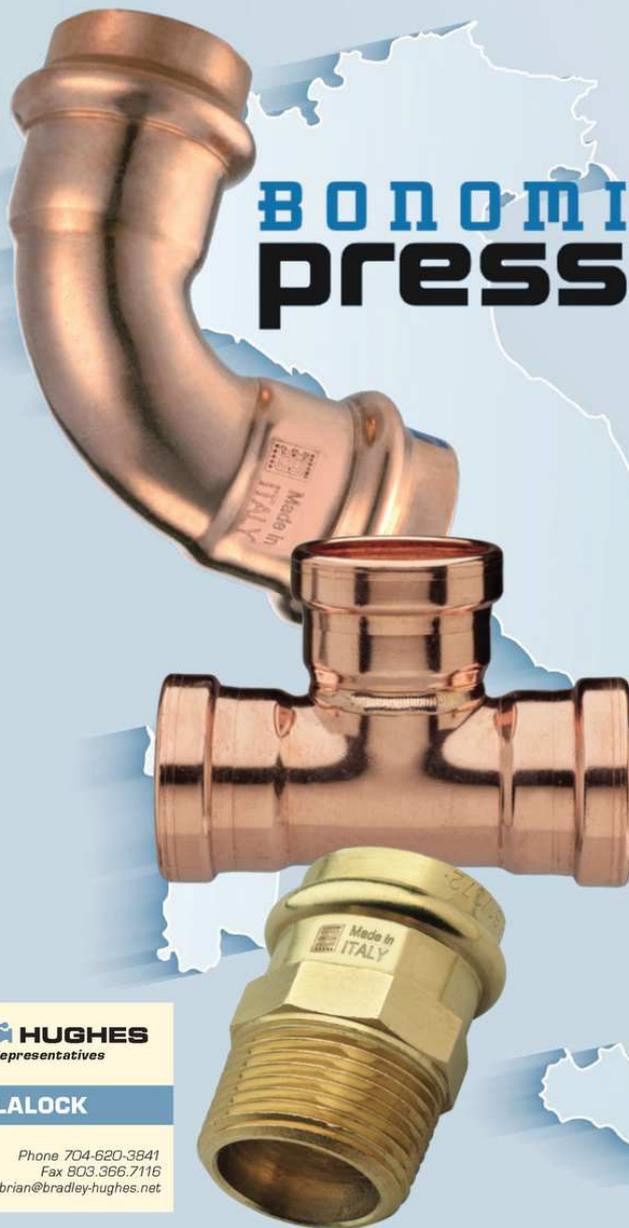
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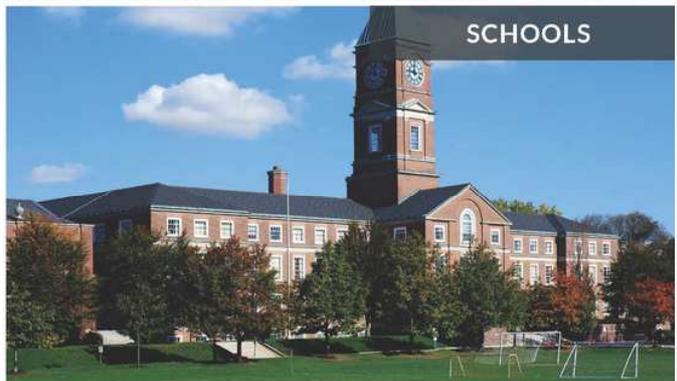
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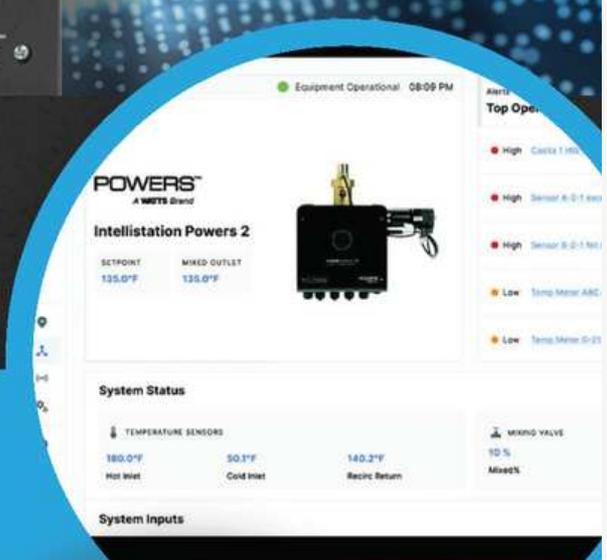
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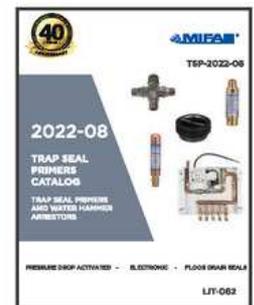
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Mike McCarthy | Technical Manager
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Based in the Northern Virginia - D.C. Metro area, Mike has been with Viega in Business Development calling on Engineers, Owners and Code Officials for the last 6 years.

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TALK AROUND THE WATER COOLER...

Check-out these articles for interesting and educational topics & tools to stay up to date!



ASPEPipeline

News for the Plumbing System Design Industry



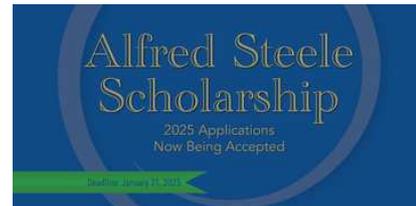
The 2024 ASPE Convention & Expo marked a significant increase in both attendance and exhibitor participation, reinforcing its status as an essential gathering for professionals nationwide. Held over six days, the event attracted 4,116 industry experts, including master plumbers, architects, code officials, design engineers, and manufacturers, solidifying its reputation as a cornerstone for innovation and networking in plumbing design.

1. ASPE Siphonic Roof Drainage Standard Revision Is Available for Public Review

The Working Group responsible for revising ASPE/ANSI 45-2018: Siphonic Roof Drainage has completed their review of the standard, and the revision is now available for public review. The deadline to submit comments is November 18, 2024. To obtain a copy of the standard and the comment form, please contact ASPE's Director of Communications, Marketing & Publications, Gretchen Pienta, at gpienta@aspe.org.

2. ASPE Opens Applications for the 2025 Alfred Steele Scholarship

Do you want some help getting your degree in engineering? ASPE is now accepting applications for the 2025 ASPE Alfred Steele Scholarship, which is named in honor of Alfred Steele, PE, a long-time member of ASPE and a visionary and pioneer in advocating education and professional development for plumbing engineers and designers. The Alfred Steele Scholarship is limited to ASPE members and their immediate families who have a GPA of 3.0 or higher who are in or plan to attend a college, university, or technical school on a full-time basis (minimum 12 credit hours), enrolled in an engineering program. You can find the application online, and **you must submit the complete application by January 31, 2025** to be considered.



BE SURE TO CHECKOUT THESE COLUMNS FOUND IN PIPELINE EXCLUSIVES SECTION:

[HTTPS://WWW.ASPE.ORG/PIPELINE/CATEGORY/PIPELINE-EXCLUSIVES/](https://www.aspe.org/pipeline/category/pipeline-exclusives/)

From the
President's
Keyboard

by Jim Zebrowski, PE, CPD, FASP
2022/24 ASPE President

SAYING FAREWELL

In his final column as President of ASPE, Jim Zebrowski reflects on ASPE's impact on his career, and he thanks numerous people who have helped and supported him along the way.

ICYMI...

SAY HELLO TO THE T&R COMMITTEE

Technical & Research Committee Chair Steve Ziga explains what makes this committee so important to ASPE's mission in the latest installment in our "ASPE Committees A to Z" series

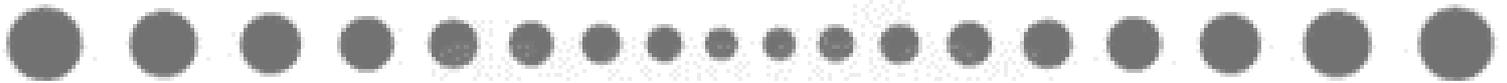
ASPE Committees

A to Z

EDUCATION STATION



REMINDER! ASPE revamped their learning platform!! The new site is education.aspe.org. All educational programs and articles have transitioned over to the new site now. If you are looking to earn CEU's and/or enhance your skills and knowledge then this is the site for you! Once in the site Sign in (top right) using your ASPE Connect credentials. If you have not activated your ASPE Connect credentials, go to this link to reset your ASPE Connect password: <https://connect.aspe.org>.



ASPE's November 2024 Book of the Month is [Domestic Water Heating Design Manual](#) (eBook version).

Through November 30, 2024, you can purchase this eBook for **35% off** the regular member price. Just enter coupon code **thanksgiving** when you check out.